

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 27, 2012

Mr. President:

The Education Committee reports a favorable recommendation on S.B. 213, CHARTER SCHOOL ENROLLMENT, by Senator H. Stephenson.

Respectfully,

Aaron Osmond Committee Chair

Voting: 5-0-2

1 SB0213.SC1.WPD anicholson/AMN AOS/CCS 2/27/12 5:23 pm

Bill Number

Action Class

Action Code